

**CERTIFICATE OF MAILING**

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"Commissioner for Patents,  
P.O. Box 1450, Alexandria, Virginia 22313-1450"

on February 18, 2004

  
MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

February 18, 2004  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

PATENT

97-0326-A-HC

J6497(C)

Customer No.: 000201  
In re application of: Brandt et al.  
Serial No.: 09/826,498  
Filed: April 4, 2001  
For: HAIR STYLING COMPOSITIONS

Group: 1617  
Examiner: Gina C. Yu  
Edgewater, New Jersey 07020  
February 18, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

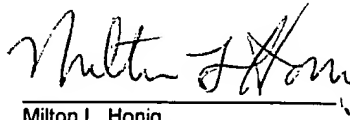
\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- ☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
- ☒ 37 C.F.R. § 1.16;
- ☒ 37 C.F.R. § 1.17;
- ☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sc  
(201) 840-2403

  
Milton L. Honig  
Attorney of Record  
Reg. #28,617



Image

1617

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ATTORNEY FOR APPLICANT(S)  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**AMENDMENT IN RESPONSE TO OFFICE ACTION MAILED JANUARY 15, 2004**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action dated January 15, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.